

The Exhibition Hall of the University History



The Exhibition Hall of the University History

Established in 1988, the University History Office houses the archives of the university and exhibits the memorabilia. The office is located in the Cardinal Yu Pin Administration Building (Yeh-Sheng Lo). Guided tours are available upon reservation. For reservation or business contact, please call (02)2905 3046. Photography, recording, smoking and eating are forbidden in the Exhibition area. We thank you for your kind cooperation.
<http://www.fuho.fju.edu.tw/>

Chairs of the Board of Trustees

Presidents / Rector Magnificus

Beijing Period

Mr. Chang Chi
June 1929—December 1947



Dr. George Barry O'Toole
January 1925—May 1929



Professor Chen Yuan
June 1929—September 1952

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April 1960—July 1967



His Eminence Paul Cardinal Yu Pin
1960—August 1978

Madame Chiang Kai-Shek
December 1967—May 1992



His Excellency Archbishop Stanislaus Lokuang
August 1978—January 1992

His Excellency Bishop Paul Shan, SJ
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February 1992—January 1996

His Excellency Archbishop Joseph Ti Kang
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His Excellency Archbishop Peter Liu
November 2009—Present



Current President
Professor Vincent Han-Sun Chiang
February 2012—Present

Re-establishment in Taipei

Beijing Period

■ 1912

Catholic laymen and literati, Mr. Ma Hsiang-Po and Mr. Ying Lien-Chih, wrote Pope Pius X to appeal for the establishment of a Catholic university in Northern China.



Mr. Ma Hsiang-Po



Mr. Ying Lien-Chih

■ 1913

Mr. Ying Lien-Chih formed the Fu Jen Academy near Beijing for the education of young Catholics. Subjects taught at the Academy were limited to Chinese classical literature and history. The effort ended because of financial constraints.

■ 1920

Dr. George Barry O'Toole, OSB, who was then studying Chinese and doing missionary work in Beijing, met Ying Lien-Chih to better understand the hope for the establishment of a Catholic university. Dr. O'Toole presented the plan to the Holy Father and the Abbot General of the Benedictines. The plan was greatly acknowledged by both of them.



Dr. George Barry O'Toole

■ 1923

His Holiness Pope Pius XI generously donated 100,000 Italian lira as an initial fund for the establishment of the university. The Order of St. Benedict decided to put Archabbot Aurelius Stehle, OSB from the St. Vincent Archabbey of Latrobe, Pennsylvania in charge of the project.



Pope Pius XI



Archabbot Aurelius Stehle, OSB

■ 1924

Benedictine Fathers Ildephonse Brandstetter and Placidus Rattenberger arrived at Beijing and met His Excellency Archbishop Celso Constantini, the first Apostolic Delegate in China, Ma Hsiang-Po and Ying Lien-Chih to discuss the establishment of a pontifical university in China.



Archbishop Celso Constantini



Ildephonse Brandstetter and Placidus Rattenberger

■ 1925

Dr. George Barry O'Toole was appointed Rector. The university purchased the Bei-le Palace in Beijing City as its campus. The west side of Beijing city was the location of Fu Jen Academy, which was also named the McManus Academy of Chinese Studies.



The Bei-le Palace in Beijing City

"Prospectus for Fu Jen Academy, Affiliation to Beijing Catholic University" was drafted by Ying Lien-Chih, the Director of the Academy. School started in October with an enrollment of 23 students.

■ 1926

Enrollment of the Fu Jen Academy rose to more than 120 students.

一九二五年八月

公教大學國學部主任英敏之謹訂

北京公教大學附屬輔仁社簡章

鄙人前因感於人才消乏，國學日就淪落，乃於一九一三年組織輔仁社於京西香山靜宜園，備古今書籍若干種，招兩冠青年若干人，日夕討論其中，分期作文演說，輸灌社會必需之常識，以為將來開世之用。其所發現考訂諸文，時於報紙披露，借所來諸生，根柢大淺，又限於時，期，故無甚優美，遂就，後因種種阻碍，未得擴充，遂辭中止，讀者惜之。然十餘年來，鄙人之志願，耿耿未嘗一日去懷，今當美國本篤會創立大學於北京，將來幸獲拜目力，求美備，自不待言，然非按學報循序漸進之學生，則不得躐等而入，至一般寒素及逾歲之好學青年，仍不免有向隅之歎，鄙人因商之校長奧爾爾博士，於大學內另開一部，為國學專修科，中分國文歷史哲學三天綱，而總以補翼道德，開拓識見，及接人應世必需之常識為目的，今特將簡明章程八條錄下，有志青年，曷與乎來。

一 本科專事國學之研究，故取論語會友輔仁之義，名輔仁社。

二 入社之年齡，自十八以上至二十五以下為合格。

三 入社程度，須能念圖書史，並能作二三百字通順文字者。

四 凡願入社者，請先來信報名，寫明姓名、年歲、籍貫，並將自作文一二篇附來（萬不可托人代作及修改，倘至時不符，則徒勞往返）合格者，由本社去信通知，無至入學時，須有各本處主教司鐸介紹函，始得收錄。

五 本學備有宿舍，及一切參考書籍，來學者每人每月止收茶飯費七元，一切學費房費皆不收取，惟紙筆被褥及零用之物，皆須自備。

六 本社以二年為畢業期，普通學識粗具，能自修習，即給以證書，其中遇有天資明敏，品行端方，願為深造者，可升入大學預科或本科，並優待免費。

七 凡學生有犯規則，屢戒不悛，及天資過鈍，難期造就者，得隨時令其退學。

八 來信報名，請直寄北京西城定府大街壽貝勒府舊邸內公教大學國學部收可也，開學日定於本年陽歷十一月一日，路過遠者連至可也，隨時收錄。

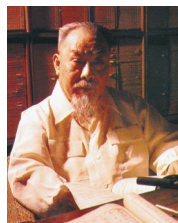
■ 1927

The Ministry of Education officially approved the Catholic University, and the name was changed to "Fu Jen Catholic University." Four departments were established—Chinese Literature, English Language and Literature, History, and Philosophy.

Prospectus for Fu Jen Academy, Affiliation to Beijing Catholic University

■ 1929

In accord with the University Law instituted by the Ministry of Education, the Liberal Arts Curriculum was changed into the College of Liberal Arts. In the same year, the College of Science and College of Education were added. The Board of Trustees was reformed. Application for approval was made with the Government in Nanking. Mr. Chen Yuan was appointed President of the University, and Dr. George Barry O'Toole as Regent.



Mr. Chen Yuan

The undergraduate program had twelve departments. In addition, a boy's high school, pre-medical program, and pre-art program were established as affiliations to the university.

■ 1930

The new building was built, and the original building reserved for the affiliated high school.



■ 1931

The first commencement was held with eleven students awarded bachelor's degree.



■ 1933

The university received orders from the Congregation of Propaganda Fide which announced the Society of the Divine Word would take over the university.

Rt. Rev. Joseph Grendel, SVD, Superior General, was appointed Chancellor and Fr. X. Murphy, SVD was appointed Regent of the university.



Rt. Rev. Joseph Grendel, SVD



Fr. X. Murphy, SVD

■ 1937

Application for the establishment of graduate institutes in the College of Liberal Arts and Sciences was approved. The renowned "Typhus Research Center" was established. After the Marco Polo Bridge incident, the invasion of Northern China and the occupation of Beijing by the Japanese, the international character of Fu Jen Catholic University saved it from a Japanese take-over, and it was able to continue.

■ 1938

The University started to recruit female students for Colleges of Liberal Arts, Education and Science, who were under the care of the Sisters Servants of the Holy Spirit.



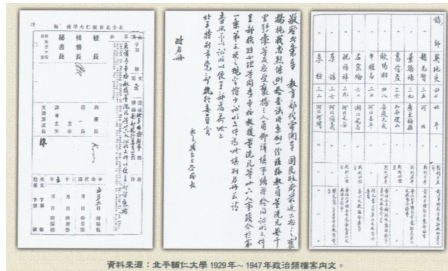
Library for the Division of Female students

Female students of Fu Jen

■ 1945

Professor Ying Chien-Li, Secretary General of the university, and a large group of faculty and students were arrested and imprisoned for anti-Japanese activities.

After the end of World War II, the government approved degrees won by its students, partly in recognition of their loyalty to the national cause.



資料來源：北平輔仁大學 1929年—1947年政治類檔案內文。

Government Commendation

■ 1950

The Ministry of Education of the Chinese Communist Government took over Fu Jen Catholic University.

■ 1952

After some adjustments, the university was annexed to Beijing Normal University.



Ceremony for the Annexation

Re-establishment in Taipei

■ 1956

The Alumni Association of Fu Jen proposed the re-establishment of Fu Jen Catholic University.



Establishment of the Alumni Association of Fu Jen in Taiwan

■ 1959

The then Archbishop Yu Pin visited Rome on his return trip from the US to Taiwan.

The proposal was brought to the attention of the Congregation of Propaganda Fide.

The Prefect of the Congregation asked the archbishop to draft the plan, which was later approved.

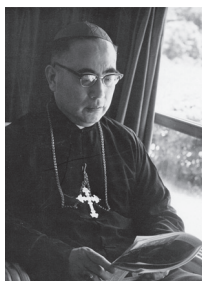
In the same year, Archbishop Yu Pin was appointed the first Rector Magnificus of Fu Jen Catholic University upon her re-establishment. His Holiness Pope John XXIII supported the project by contributing USD100,000 dollars as the initial fund.

His Eminence Cardinal Cushing of Boston responded by a pledge to embark on a drive aimed at raising one million US dollars to re-found the university.

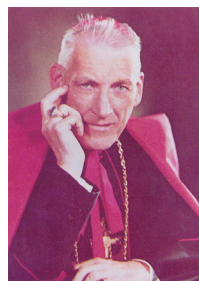
It was decided that the Chinese Diocesan Clergy, the Society of Divine Word (SVD) with the help of Sisters Servants of the Holy Spirit (SSPs), and the Society of Jesus (SJ) cooperate on the re-establishment of the university.



Pope John XXIII



Archbishop Yu Pin



Cardinal Cushing

■ 1960

Upon his return, Archbishop Yu Pin began the Re-establishment Preparatory Office and worked on organizing the Board of Trustees. His Eminence Thomas Cardinal Kung-Hsing Tien was appointed Chair of the Board of Trustees, and Msgr. John Niu and Rev. Joseph Kung as director and vice-director of the Preparatory Office.



His Eminence Thomas Cardinal
Keng-hsin Tien, SVD



On the right of Archbishop Yu Pin, Msgr. John Niu
and on the left Rev. Joseph Kung.

■ 1961

Buildings No. 37 and 39 on Chi-Lin Road, Taipei were purchased to house the Preparatory Office. Application for the establishment of the Graduate Institute of Philosophy, and College of Liberal Arts was approved by the Ministry of Education. Eight students were recruited for the first year.



H. E. Cardinal Tien conducted the Rite of Blessing for the opening of the Preparatory Office

■ 1963

The Board resolved to purchase 34 hectares of land in Pan-Ying Borough, Xinzhuang City, Taipei County as the site for the main campus. The same year, the university was allowed to join the National Joint Entrance Examination for universities. The Board of Trustees approved the institution of regents to be in charge of different colleges, Fr. Richard Arens, SVD for the College of Natural Science, Msgr. Eugene Fahy, SJ for the College of Law, and the Rector Magnificus, the College of Liberal Arts.



Richard Arens, SVD



Eugene E. Fahy, SJ



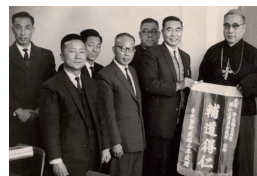
Original outlook of the land purchased for the campus

■ 1969

The Evening School was established.



Groundbreaking Blessing for the Affiliated Teaching Hospital



The people from the community welcomed the re-establishment of Fu Jen in Xinzhuang

■ 2011

Groundbreaking for the Affiliated Teaching Hospital.



Exit of the Fu Jen MRT Station

■ 2012

Fu Jen MRT Station started operation.



Aerial view of the campus from 1981 to 1985

Educational Goals and Mission

I. Mission and Goals

Mission Statement

Fu Jen Catholic University is an academic community of students and teachers closely associated in fostering the growth of the whole person, on the basis of Truth, Goodness, Beauty, and Holiness. Fu Jen is committed to a dialogue leading to the integration of Chinese culture and Christian faith; to academic research and the promotion of genuine knowledge; to the development of society and the advancement of humankind.

Goals

Human Dignity

Fu Jen affirms human dignity and recognizes all basic human rights, with a special emphasis on liberty of conscience and academic freedom.

Meaning of Life

Fu Jen promotes search for the meaning of life, development of an integrated value system, pursuit of high moral standards and professional ethics.

Academic Research

Fu Jen is committed to academic research, to true knowledge and firm action, to the promotion of humanism and to integration of knowledge.

Community Awareness

Fu Jen fosters positive interaction between students, workers, staff and teachers, and cultivates balanced development of self and community.

Dialogue with Cultures

Fu Jen stresses interaction between Chinese and other cultures, and promotes dialogue between faith and reason.

Religious Cooperation

Fu Jen offers each individual a context in which to acquire a deeper knowledge of the Christian faith, while fostering interreligious dialogue and collaboration.

Spirit of Service

Fu Jen seeks to develop a spirit of compassion and service as well as an active commitment to justice with a view to international solidarity.

Through teaching, research, service and administration, the Fu Jen community strives towards real knowledge of the person, the environment, and God.

II. University Motto

University Motto – Truth, Goodness, Beauty, and Holiness.

According to the explication of His Eminence Paul Cardinal Yu Pin:
Truth is the search for truth and the cultivation of the ability to distinguish right from wrong.

Goodness is the practice of moral and ethical codes.

Beauty is all that comes from the fruition of truth and goodness.

Holiness is the combined consummation of truth, goodness and beauty.



III. Blessed Virgin Mary-Patron Saint of Fu Jen Catholic University University Anniversary December 8

After the re-establishment of Fu Jen in Taiwan, President Paul Cardinal Yu Pin consecrated the university to the Virgin Mary after the approval of His Holiness Pope John XXIII. Therefore, the Virgin Mary is the patron saint of the university. From the first moment of her existence, she was preserved by God from the original sin that afflicts mankind, and was filled with divine grace. The Feast of the Immaculate Conception, celebrated on December 8 and established in 1476 by Pope Sixtus IV, is chosen as the University Anniversary.



IV. Flag

The University flag's color is yellow, which indicates the affinity of the University to the Holy See. The twelve stars in the middle symbolize the Virgin Mary, the Patron Saint of the University.



V. Emblem

The university emblem was re-designed by Rev. Joseph Kung in 1971, who was then the secretary general of the university. The laurel wreath symbolizes peace, while the twelve stars in the middle are a symbol of the Virgin Mary. The Latin words at the bottom of the emblem signify the University's ideals—Truth, Goodness, Beauty, and Holiness.



VI. University Anthem

The University Anthem was composed in 1962.

The text was written by His Eminence Paul Cardinal Yu Pin and set to music by Professor Yau-Tai Hwang, a highly renowned contemporary Chinese composer.

輔仁大學校歌

作詞/于斌
作曲/黃友棣

Moderato


輔仁以友，會友以文。

母校之魂：聖、美、善、真。三知是求。

明德日新；蔚起多士，文質彬彬。福音勤播。

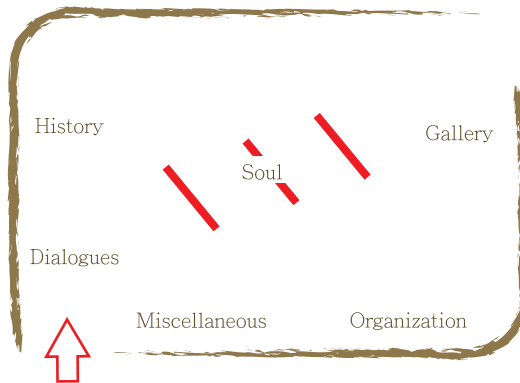
天下歸仁；世進大同，神旨永遵。祝我輔仁，

共壽千春。祝我輔仁共壽千春。





Map



- Dialogues - Pictorial Presentation of the Old and New Fu Jen
- History - Chronology of the University History
- Soul - Introduction to the University Flag, Emblem and Anthem
- Gallery - Pictures of architectures Beijing and Taipei Fu Jen
- Organization - Chronological Chart of Departments and Graduate Institutes
- Miscellaneous - Exhibition of Souvenirs and Publications of the University

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